



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
34,155	4-27-79	Robert E. Fleckell	SPL 35

EXAMINER	
Jaworski	
ART UNIT	PAPER NUMBER
335	30

DATE MAILED:

EXAMINER INTERVIEW SUMMARY RECORD

All participants (applicant, attorney, agent) representing applicant:

(1) Sam Sachs (3) \_\_\_\_\_

(2) \_\_\_\_\_ (4) \_\_\_\_\_

Date of interview 4/27, 4/28, 4/29, 5/3/82

Type: ☒ Telephonic ☐ Personal (copy is given to applicant).

(4/27) (remainder)  
Exhibit shown or demonstration conducted: ☐ Yes ☒ No.

Agreement ☒ was reached with respect to some or all of the claims in question. ☐ was not reached.

Claims discussed: all claims in the case

Identification of prior art discussed: N/A

Description of the general nature of what was agreed to if an agreement was reached, or any other comments: \_\_\_\_\_

After a series of postponements to accommodate a large block of time necessary for reviewing the claims and negotiating changes on the part of the undersigned and the attorney-of-record, Mr. Sachs, the interview was held and each claim was individually reviewed for conformity with the statutes with the realization that this was the most efficient way to clear up informalities involving large numbers of claims. Changes agreed upon are to be submitted by applicant in an amendment filed on or before May 12, 1982.

(A fuller necessary description and any available copy of amendments that the examiner agreed would render the claims allowable, or where no copy of the amendments is available, a summary thereof, is attached.)

☐ It is not necessary for applicant to supplement the information on this form or to submit a separate record of the substance of the interview.

APPLICANTS, ATTORNEYS AND AGENTS ARE REMINDED OF THEIR RESPONSIBILITY TO SUPPLEMENT THIS RECORD WITH AN INDICATION OF THE SUBSTANCE OF THE INTERVIEW AS REQUIRED BY 37 CFR 1.133(b) AND SECTION 713.04 OF THE MANUAL OF PATENT EXAMINING PROCEDURE. (See reverse side for text of Section 713.04.)